MITMACHEN

**24. bis 26. September 2021**

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| **Chorname** | | | | | | | |
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| **Ansprechpartner** | | | | | | | |
|  | | | | | | | |
| **Name:** |  | | | **Tel.:** |  | | |
|  |  | | |  |  | | |
| **Straße:** |  | | | **E-Mail:** |  | | |
|  |  | | |  |  | |  |
| **PLZ/Ort:** |  | | |  |  | |  |
| **ChorleiterIn** | | | | | | | |
| **Name des Leiters:** | |  | | | | | |
| **Obmann/Obfrau** | | | | | | | |
| **Obmann/Obfrau:** | |  | | | | | |
| **Weitere Daten** | | | | | | | |
| **Anreisetag:** | | |  | **Abreisetag:** | |  | |
| **Unterkunft:** | | | **❒ Hotel** | **❒ Gasthof** | | **❒ Pension** | |
| **Teilnehmerzahl:** | | |  | | | | |
| **Berg- oder See-Erlebnis:** | | | | | | | |
| **Anmerkungen:** | | |  | | | | |